

## NOTICE OF MEETING

<b>Meeting</b>	Children and Families Advisory Panel
<b>Date and Time</b>	Monday, 6th February, 2023 at 2.00 pm
<b>Place</b>	Mitchell Room, Ell Court, The Castle, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

Carolyn Williamson FCPFA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING (Pages 5 - 10)

To confirm the minutes of the previous meeting held on 10 October 2022.

**4. DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. TRANSFORMING FAMILY HELP (Pages 11 - 30)**

To receive a report from the Director of Children's Services providing an overview of a new and significant project within children and families – the development and implementation of a new Family Help model.

**7. NATIONAL REVIEW - CHILDREN WITH DISABILITIES AND COMPLEX HEALTH NEEDS PLACED IN RESIDENTIAL SETTINGS - SUMMARY REPORT (Pages 31 - 46)**

For the Panel to receive a report from the Director of Children's Services with oversight of the Hampshire response to a request from the Child Safeguarding Review Panel. This request was for the Director of Children's Services to review the placements of children in care placed in children's homes jointly registered with independent special schools.

**8. PRINCIPAL SOCIAL WORKER - CHILDREN AND FAMILIES - ANNUAL REPORT (Pages 47 - 56)**

To receive a report from the Director of Children's Services providing the Panel with a high-level briefing of the roles and responsibilities of the Hampshire Children and Families Principal Social Worker and to update the Panel on the current and future priorities of this role.

**9. HOCKLEY HOUSE (Pages 57 - 64)**

To receive a presentation from the Director of Children's Services about Hockley House.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.